

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, APRIL 19, 2016, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Council Member Pelley
- IV. ROLL CALL**
- V. MINUTES** – March 15, 2016 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
  - d.) Community Development Quarterly Report
- IX. CONSENT AGENDA**
  - a.) Accept bids (Bid No. 1627 dated April 6, 2016) as submitted by Rogers Group (price per ton in place) and Talley Construction (price per ton picked up) for asphalt paving and materials;
  - b.) Accept bids (Bid No. 1630 dated April 6, 2016) as submitted by Hertz Rental Equipment and Neff Rental Equipment for equipment rental;

- c.) Approve staff's recommendation to declare assorted items as surplus property and authorize sale as detailed in memorandum from Matthew Marshall, Director of Purchasing dated April 4, 2016;
- d.) Approve Resolution No. 2016-10 to adopt an amended and restated pension plan for the employees of the City of Athens, Tennessee;
- e.) Appoint Charles Senn to fill vacancy on the Council Advisory Committee, term expires March 21, 2019.

**X. ORDINANCES**

- a.) ORDINANCE NO. 1048 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE AMENDING TITLE 8 OF THE ATHENS MUNICIPAL CODE BY ADDING CHAPTER 4, SALE OF WINE IN RETAIL FOOD STORES.
- b.) ORDINANCE NO. 1049 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, PROVIDING THAT THE ATHENS MUNICIPAL CODE, TITLE 14, CHAPTER 2, SECTION 4.07.E. IN-FILL-DEVELOPMENT SETBACK REQUIREMENTS BE AMENDED TO ADD LANGUAGE THAT CLARIFIES THE PROCESS TO ESTABLISH SETBACKS ON IN-FILL LOTS AND SECTION 5.03 EXCEPTIONS TO HEIGHT LIMITATIONS BE AMENDED TO ADD LANGUAGE THAT ALLOWS GREATER HEIGHT STANDARDS IN CERTAIN ZONING DISTRICTS; PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Proposed resolution to apply for and accept funding for a Local Parks and Recreation Fund grant through the State of Tennessee Department of Environment and Conservation to construct a splash pad at Regional Park
- b.) Proposed resolution authorizing the City to make a joint application with McMinn County to the State of Tennessee Recreational Trails Program to complete Eureka Trail
- c.) Manager's Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING CANCELLED**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	2	4	6
3. Robbery	1	3	2
4. Assault	31	60	65
<b>Part II - Crime Against Property</b>			
5. Burglary	5	31	56
6. Theft	54	169	156
7. Motor Vehicle Theft	7	17	18
<b>Moving Violations</b>	518	1430	1276
<b>Drugs</b>	33	96	51
<b>Arrests</b>	83	241	261

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
<b>Vehicle</b>	44	155	177		5	28	28	
<b>Pedestrian</b>	0	0	1		0	0	1	
<b>Other</b>	11	40	34		1	7	9	
<b>Total</b>	55	195	212		6	35	38	
<b>Priv. Prop.</b>	26	77	57		1	2	3	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	30
<b>Current Sworn Positions Filled</b>	4
<b>Police Dept. Vacancies</b>	26

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		MARCH	2016	
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD		LYTD
RESIDENTIAL	4	3	4		5
COMMERCIAL	1	0	2		0
INDUSTRIAL	0	0	0		1
GRASS	0	0	1		4
VEH FIRES	2	2	5		2
TRASH FIRES	3	1	4		4
VEH ACC	5	6	23		22
FALSE ALARMS	11	9	31		34
OTHERS	30	35	73		78
MUTUAL AID	0	0	0		0
<b>TOTAL CALLS</b>	<b>56</b>	<b>56</b>	<b>143</b>		<b>150</b>
<b>SAVED VALUE</b>	\$564,400	\$132,800	\$5,312,400		\$2,687,800
<b>LOSSES</b>					
RESIDENTIAL	\$62,200	\$54,200	\$62,200		\$59,200
COMMERCIAL	\$1,000	\$0	\$41,000		\$0
INDUSTRIAL	\$0	\$0	\$0		\$5,000
VEHICLE	\$2,300	\$4,500	\$4,800		\$4,500
MISC	\$1,700	\$0	\$1,700		\$1,050
<b>TOTALS</b>	<b>\$67,200</b>	<b>\$58,700</b>	<b>\$109,700</b>		<b>\$69,750</b>
<b>ST INSPECTIONS</b>	0	2	0		4
<b>SAFETY SURVEYS</b>	30	144	155		159
VIOLATIONS	60	189	239		192
PUBLIC EDU	230	0	580		570
<b>FIREFIGHTER TRAINING</b>					
FULL TIME ACADEMIC	683	277	2359		896
FULL TIME PRACTICAL	0	484	0		957
VOLUNTEER ACADEMIC	0	0	0		0
VOLUNTEER PRACTICAL	0	0	0		0
<b>PERSONNEL</b>		<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME		22		22	
VOLUNTEERS		25		12	